



# 45th annual MACRS CONFERENCE

KEEPING MONTANA ROADS GREAT

GREAT FALLS March 30 - April 2, 2026

You are invited by the MACRS Board to exhibit at the 45th Annual MACRS Conference, scheduled to take place from March 30 - April 2, 2026 at the Heritage Inn in Great Falls, MT. This conference represents a valuable opportunity for vendors to introduce their services to Montana's fifty-six county road supervisors in a unified setting. Participants will have the opportunity to engage with leading road professionals from the state and collaborate on solutions to county road challenges.



## EXHIBITOR REGISTRATION\*

COMPANY POINT OF CONTACT

TITLE

COMPANY/ORGANIZATION (will be used in publications)

ADDRESS

CITY, STATE/PROVINCE, ZIP/POSTAL CODE

PHONE

EMAIL

WEBSITE URL

☐ LOGO (please email company logo to Autumn with MT LTAP, [autumn.gilleard@montana.edu](mailto:autumn.gilleard@montana.edu))



## SPONSOR & EXHIBITOR OPPORTUNITIES

All exhibitors and sponsors from 2025 will retain their spaces until January 15, 2026. Returning exhibitors will automatically be assigned the same location as their previous exhibitor space. Any other available spaces will be assigned on a first-come, first-served basis, and we will make every effort to accommodate your requests.

If you are requesting space for large outdoor equipment or have any other questions, please contact Autumn Gilleard at 406.544.5300 or [autumn.gilleard@montana.edu](mailto:autumn.gilleard@montana.edu).

### SELECT FROM THE FOLLOWING:

**Tues Breakfast** (on hold for T&E)

**Tues AM Break** (Available)

**Tues Lunch** (on hold for MHL Blades)

**Tues PM Break** (on hold for Tensar)

**Tues Evening Social** (Available)

**Wed Breakfast** (on hold for Schulte Industries)

**Wed AM Break** (on hold for LyCox Enterprises, Inc.)

**Wed Lunch** (on hold for RDO)

**Wed PM Break** (Available)

**Wed Social** (on hold for RDO)

**Wed MACRS Banquet** (Available)

**Contributor Sponsor** (Available)

### Fee

☐ \$1,500

☐ \$1,500

☐ \$2,000

☐ \$1,500

☐ \$2,000

☐ \$1,500

☐ \$1,500

☐ \$2,000

☐ \$1,500

☐ \$2,000

☐ \$2,000

☐ \$500

**Exhibitor Space**

☐ \$600

**Add'l Exhibitor Space**

☐ \$600

**Add'l Booth Attendees \$150 each X \_\_\_\_\_**

☐ \$ \_\_\_\_\_

Subtotal Sponsor/Exhibitor Registration:

\$

## PAYMENT INFORMATION

Make checks payable to: **MACRS**

Mail payment & form to:  
MACRS Conference  
PO Box 173910  
Bozeman, MT 59717

Make it easy  
REGISTER ONLINE:  
<https://cvent.me/0EwZZ9>

All online credit card payment registrations will be charged a non-refundable 4.25% service charge (charges will appear as Meetings Northwest, Inc. on credit card statement). Once your online registration is complete Autumn Gilleard will reach out for your booth attendant(s) information.

### Additional Sponsor/Exhibitor Information

**EXHIBITOR | \$600:** Exhibitor spaces are 6ft wide and include a 6' table, 1 chair, and one complimentary registration. Please note: If you require more than six feet table space, you must either purchase an additional vendor space or modify your display to fit within six feet. There are no exceptions to this rule.

**SET UP AND TEAR DOWN:** Exhibitors are asked to setup Monday, March 30, after 1:00 pm and should be removed by 4:00 pm on Wednesday, April 1.

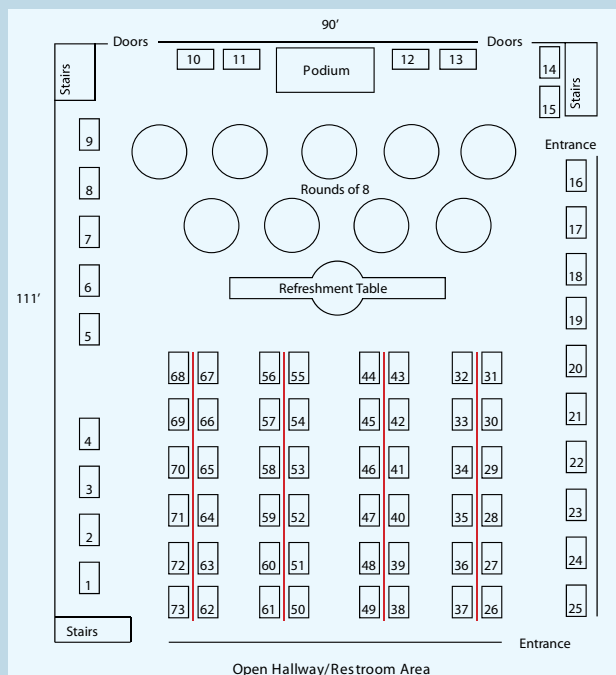
Since the hotel cannot secure the room, vendors are responsible for their own security and equipment. Vendors must also bring their own electrical extension cords. To reserve outdoor space for large equipment displays, vendors must contact Autumn Gilleard at 406.544.5300

Please note that there will be no refunds for cancellations made after February 28, 2026.

**LODGING:** A limited block of rooms has been reserved for first-come-first-serve at the Heritage Inn. Call 406.761.1900 to make your reservations and mention MACRS.

[illegible]

Please note: When registering, returning 2025 exhibitors will be placed automatically in the same location as their 2025 exhibitor space.



TABLE#	COMPANY
0	JB Industrial, Inc.
1	Battle Ridge Builders
2	Westate Machinery Company
3	Traffic Safety Supply
4	LyCox Enterprises, Inc
5,6	Great West Engineering, Inc.
7,8	Tri-State Truck & Equipment, Inc.
9	WWC Engineering
10,11	Tractor & Equipment Co.
12,13	RDO Equipment Co.
14,15	Century Companies, Inc.
16	Stahly Engineering & Associates
17	Dustbusters, Inc.
18	Schulte Industries/Mountain West Marketing Inc.
19	Robert Peccia & Associates Inc.
20	Bulldogger Services, Inc.
21	FORCE America
22,23	3V Distributing Inc.
24	Alamo Group Snow and Ice Group
25	Interstate Engineering
26	Montana Correctional Enterprises
27	Tensar, a Division of CMC
28	Western Emulsions Inc.
29	Triple S Industries Ltd.
30	MACo HCT
31	Contech Engineered Solutions LLC
32	Rinker Materials
33	Little Falls Machine, Inc.
34	Torgerson's LLC
35,36	Billings Construction Supply
37	Kueper North America
38	Bouma Truck Sales
39	Concrete Stabilization Technologies
40	Substrata
41	Northwest Parts & Equipment
42,43	MHL Blades
44	DMC Wear Parts
45	Diamond Mowers
46	Newman Traffic Signs
47	TraffiCalm Systems - PELCO Soultions
48	GeoStabilization International
49	SHUR-TITE
50	Subsurface Inc.
51	MACo - Property Casualty Trust
52	IMBU BV
53,54	Western States Equipment Company
55	TrueNorth Steel
56	IMEG Corp.
57	Joint Power Trust
58,59	DUSTPODS LLC
60,61	Kois Brothers Equipment Co.
62,63	Sign Solutions USA
64,65	Faction Constructors, LLC
66	DCI-Engineers
67	Fair Manufacturing Inc.
68,69	NorMont Equipment Company
70	Bouma Post Yards, Inc.
71,72,73	Pomp's Tire Service

**Additional Booth Attendant(s) Information:**

Please copy page if additional spots are needed.

**ADDITIONAL BOOTH  
ATTENDANT 1  
INFORMATION:**

**March 31**

- ☐ Breakfast  
☐ Lunch

**April 1**

- ☐ Prayer Breakfast  
☐ Lunch  
☐ Banquet

Name \_\_\_\_\_

Title/Position \_\_\_\_\_

Agency/Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Work Phone \_\_\_\_\_

Email \_\_\_\_\_

**ADDITIONAL BOOTH  
ATTENDANT 2  
INFORMATION:**

**March 31**

- ☐ Breakfast  
☐ Lunch

**April 1**

- ☐ Prayer Breakfast  
☐ Lunch  
☐ Banquet

Name \_\_\_\_\_

Title/Position \_\_\_\_\_

Agency/Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Work Phone \_\_\_\_\_

Email \_\_\_\_\_

**ADDITIONAL BOOTH  
ATTENDANT 3  
INFORMATION:**

**March 31**

- ☐ Breakfast  
☐ Lunch

**April 1**

- ☐ Prayer Breakfast  
☐ Lunch  
☐ Banquet

Name \_\_\_\_\_

Title/Position \_\_\_\_\_

Agency/Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Work Phone \_\_\_\_\_

Email \_\_\_\_\_

**ADDITIONAL BOOTH  
ATTENDANT 4  
INFORMATION:**

**March 31**

- ☐ Breakfast  
☐ Lunch

**April 1**

- ☐ Prayer Breakfast  
☐ Lunch  
☐ Banquet

Name \_\_\_\_\_

Title/Position \_\_\_\_\_

Agency/Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Work Phone \_\_\_\_\_

Email \_\_\_\_\_

**Additional Booth Attendant(s) Information:**

Please copy page if additional spots are needed.

**ADDITIONAL BOOTH  
ATTENDANT 5  
INFORMATION:**

**March 31**

- ☐ Breakfast  
☐ Lunch

**April 1**

- ☐ Prayer Breakfast  
☐ Lunch  
☐ Banquet

Name\_\_\_\_\_

Title/Position\_\_\_\_\_

Agency/Employer\_\_\_\_\_

Address\_\_\_\_\_

City\_\_\_\_\_ State\_\_\_\_\_ Zip\_\_\_\_\_

Work Phone \_\_\_\_\_

Email\_\_\_\_\_

**ADDITIONAL BOOTH  
ATTENDANT 6  
INFORMATION:**

**March 31**

- ☐ Breakfast  
☐ Lunch

**April 1**

- ☐ Prayer Breakfast  
☐ Lunch  
☐ Banquet

Name\_\_\_\_\_

Title/Position\_\_\_\_\_

Agency/Employer\_\_\_\_\_

Address\_\_\_\_\_

City\_\_\_\_\_ State\_\_\_\_\_ Zip\_\_\_\_\_

Work Phone \_\_\_\_\_

Email\_\_\_\_\_

**ADDITIONAL BOOTH  
ATTENDANT 7  
INFORMATION:**

**March 31**

- ☐ Breakfast  
☐ Lunch

**April 1**

- ☐ Prayer Breakfast  
☐ Lunch  
☐ Banquet

Name\_\_\_\_\_

Title/Position\_\_\_\_\_

Agency/Employer\_\_\_\_\_

Address\_\_\_\_\_

City\_\_\_\_\_ State\_\_\_\_\_ Zip\_\_\_\_\_

Work Phone \_\_\_\_\_

Email\_\_\_\_\_

**ADDITIONAL BOOTH  
ATTENDANT 8  
INFORMATION:**

**March 31**

- ☐ Breakfast  
☐ Lunch

**April 1**

- ☐ Prayer Breakfast  
☐ Lunch  
☐ Banquet

Name\_\_\_\_\_

Title/Position\_\_\_\_\_

Agency/Employer\_\_\_\_\_

Address\_\_\_\_\_

City\_\_\_\_\_ State\_\_\_\_\_ Zip\_\_\_\_\_

Work Phone \_\_\_\_\_

Email\_\_\_\_\_

**Additional Booth Attendant(s) Information:**

Please copy page if additional spots are needed.

**ADDITIONAL BOOTH  
ATTENDANT 9  
INFORMATION:**

**March 31**

- ☐ Breakfast  
☐ Lunch

**April 1**

- ☐ Prayer Breakfast  
☐ Lunch  
☐ Banquet

Name \_\_\_\_\_

Title/Position \_\_\_\_\_

Agency/Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Work Phone \_\_\_\_\_

Email \_\_\_\_\_

**ADDITIONAL BOOTH  
ATTENDANT 10  
INFORMATION:**

**March 31**

- ☐ Breakfast  
☐ Lunch

**April 1**

- ☐ Prayer Breakfast  
☐ Lunch  
☐ Banquet

Name \_\_\_\_\_

Title/Position \_\_\_\_\_

Agency/Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Work Phone \_\_\_\_\_

Email \_\_\_\_\_

**ADDITIONAL BOOTH  
ATTENDANT 11  
INFORMATION:**

**March 31**

- ☐ Breakfast  
☐ Lunch

**April 1**

- ☐ Prayer Breakfast  
☐ Lunch  
☐ Banquet

Name \_\_\_\_\_

Title/Position \_\_\_\_\_

Agency/Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Work Phone \_\_\_\_\_

Email \_\_\_\_\_

**ADDITIONAL BOOTH  
ATTENDANT 12  
INFORMATION:**

**March 31**

- ☐ Breakfast  
☐ Lunch

**April 1**

- ☐ Prayer Breakfast  
☐ Lunch  
☐ Banquet

Name \_\_\_\_\_

Title/Position \_\_\_\_\_

Agency/Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Work Phone \_\_\_\_\_

Email \_\_\_\_\_